

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 1924646364 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/03/2019 01:17 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Niranjana Panchal

Lender ID: **R91**
Loan #: **1444724304**
Investor Loan #: **R91**
MIN: **10003903376990325**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND/OR ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID G. CUTLER AND ELYSE FORKOSH-CUTLER, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR QUICKEN LOANS INC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 02/28/2017 Recorded: 03/07/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1706647074

Legal Description: TAX ID NUMBER (S): 16-06-216-015-0000 LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT 3 IN BLOCK 3 IN BARKSHIRE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 35 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **16-06-216-015-0000**

County: Cook County, State of IL

Property Address: 1041 N EUCLID AVE., OAK PARK, IL 60302-1321

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

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STATE OF IL
COUNTY OF LAKE } s.s.

On **08/30/2019**, before me, **Luke Henry**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires:
02/06/2023

Property of Cook County Clerk's Office