Doc#. 1924649051 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/03/2019 09:27 AM Pg: 1 of 4

Return to:
Document Recording Services
P.O. Box 3008
Tallahassee, FL 32315-3008
Prepared By
Erin Schanzer
RCN Capital, LLC
75 Gerber Road East, Sie, 102

36837

Assessor's Parcel No.: 25-09-302-045-0000

South Windsor, CT 0607/

Together with the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under the said security instrument.

attached.

TO HAVE AND TO HOLD the same unto the Assignee, and its successor and assigns, forever, subject only to the terms and conditions of the above-described security instrument.

The security instrument assigned hereby has not been further assigned except as set forth herein.

[Remainder of this page intentionally left blank]

Property of County Clark's Office

٠,

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment on \_

May 22, 2019.

RCN Capital, LLC

Witness: Cecella Ri Is Kowitz

By:
Matthew Gunter, Authorized Signer

STATE OF COINECTICUT

) ss. South Windsor

COUNTY OF HARTFORD
)

I certify that on May 22, 20 9 Matthew Gunter came before me in person and stated to my satisfaction that he/she made the attached instrument; and was authorized to and did execute this instrument on behalf of, and as Authorized Signer of RCN Capital, LLC, a Connecticut limited liability company (the "Company"), the entity named in this instrument, as the free act and deed of the Company, by virtue of the authority granted by its operating agreement and its members.

Notary Public

ANGELA DITOMMASO
Notary Public of Connecticut
My Commission Expires 3/31/2022

Office

## SCHEDULE 1 PROPERTY DESCRIPTION

LOT 15 (EXCEPT THE NORTH 17 1/2 FEET THEREOF) AND LOT 16 IN BLOCK 22 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-09-302-045-0000

Property of County Clerk's Office