UNOFFICIAL COPY

Doc#. 1924649008 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/03/2019 09:02 AM Pg: 1 of 2

Witness:

James Downs

This Instrument Prepared By: Gretchen Frascella 351 E. Conestoga Rd., Suite 207 Wayne, PA 19087

Record and Return to: US Mortgage Resolution 351 E. Conestoga Rd., Suite 207 Wayne, PA 19087

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SATISFACTION OF MORTGAGE

Parcel: 16-01-326-047 3000

The undersigned is the secured creditor in the security instrument identified as follows:

Mortgage dated: 04/16/2007 Mortgage Recorded: 04/20/20070

Mortgagor(s): JACOB W BOWER & JUNE M DAYON

In the amount of: \$53,238.00, recorded as instrument No. 0711042095 of the Official

Records of COOK COUNTY, Illinois describing the land therein:

Property Address: 820 N CALIFORNIA AVE UNIT 3, CHICAGO, ILLINOIS 60622

Legal: See exhibit "A" attached hereto and by this reference made a part of hereto:

This satisfaction terminates the effectiveness of the security instrument.

US MORTGAGE RESOLUTION LLC, 351 E. CONESTOGA RD., SUITE 207, WAYNE PA 19087

In Witness whereof, the undersigned has caused this instrument to be executed on

08/29/2019

Name: Thomas D Dunkel

Title: Managing Member, US Mortgage Resolution

COMMONWEALTH OF: Pennsylvania

COUNTY OF: Chester

On \$\frac{\alpha}{2\frac{1}{4}}\$, before me, Greichen trascella. Notary Public of the County and State aforesaid, certified that Thomas D Dunkel, MANAGING MEMBER of US Mortgage Resolution and authorized signor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and stamp,

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL GRETCHEN FRASCELLA, Notary Public Tredyffrin Twp., Chester County My Commission Expires March 16, 2020

1924649008 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Parcel 1: Unit 3 in the 820 North California Condominium as delineated on a Survey of the following described real estate: Lot 46 in Block 6 in Osgood & Muir's Subdivision of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; excepting therefrom commercial space (retail property) more particularly described as follows: The following parcel of land lying above a horizontal plane at elevation +18.65 feet (Chicago City datum) and lying below a horizontal plane at elevation +33.05 feet (Chicago City datum) described as follows: Beginning at the point 0.11 feet South and 0.23 feet East of the Northeast corner of said Lot 46; thence South, a distance of 19.20; thence West, a distance of 6.46 feet; thence South, a distance of 0.75 feet; thence West, a distance of 14.87 feet; thence North, a distance of 3.17 feet; thence West, a distance of 5.82 feet; thence South, a distance of 0.25 feet; thence West, a distance of 13.68 feet; thence South, a distance of 7.87 feet; thence West, a distance of 8.13 feet; thence North, a distance of 8.11 feet; thence West, a distance of 14.05 feet; thence South, a distance of 3.36 feet; thence West, a distance of 8.11 feet; thence North, a distance of 13.29 feet; thence East, a distance of 4.98 feet; thence North, a distance of 6.77 feet; thence East, a distance of 7.34 feet; thence South, a distance of 6.00 feet; thence East, a distance of 11.95 feet; thence North, a distance of 6.00 feet; thence East, a distance of 46.84 feet to the point of beginning, in Cook County, Illinois, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as document number 0627131105, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1, a limited common element, as delineated on the Survey attached to the Declaration aforesaid.

P.I.No. 16-01-326-047-0000 (affects underlying land)

Commonly known as: 820 N. California Ave., Unit 3

Chicago, Illinois 60622