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Doc#: 1924649228 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/03/2019 11:50 AM Pg: 1 of 3

Dec ID 20190801658692
ST/CO Stamp 0-769-073-760 ST Tax \$236.50 CO Tax \$118.25

WARRANTY DEED ILLINOIS STATUTORY

Property
196NW438138RM/LS

(The Above Space for Recorder's Use Only)

THE GRANTOR Paul G. Esposito, a single man, of 1924 Sun Drop Court, Bartlett, IL 60103, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to Talal Munawar Hussain and Manhal Ayaz Hussain, ~~HUSBAND AND WIFE~~ of 120 Hearthstone Drive, Bartlett, IL 60103, as the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 06-31-208-044-1089

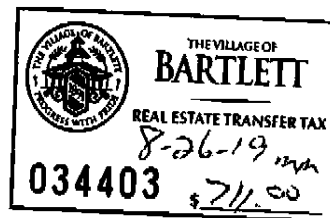
Property Address: 1924 Sun Drop Court, Bartlett, IL 60103

SUBJECT TO: Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, SUBJECT TO Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Dated this 14 day of 8, 2019.

Paul G. Esposito

Paul G. Esposito



* NOT AS TENANTS IN COMMON, NOT AS JOINT TENANTS,
BUT AS TENANTS BY THE ENTIRETY

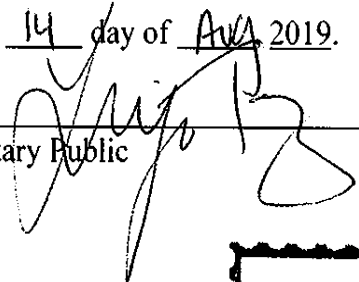
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STATE OF ILLINOIS)
) SS,
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Paul G. Esposito personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered in the instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 14 day of Aug, 2019.

Notary Public



THIS INSTRUMENT PREPARED BY
Guthrie & Brady
105 S. Roselle Road, Suite 102
Schaumburg, IL 60193

MAIL TO:

Gary Lundeen
806 E. Nerge Road
Roselle, IL 60172

SEND SUBSEQUENT TAX BILLS TO:

Talal Munawar Hussain & Manhal Ayaz Hussain
1924 Sun Drop Court
Bartlett, IL 60103

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EXHIBIT A LEGAL DESCRIPTION

UNIT 17-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NO. 0500634063, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERONS LANDING, RECORDED JANUARY 20, 2005 AS DOCUMENT 0502019052, THE SECOND AMENDMENT RECORDED MARCH 22, 2005 AS DOCUMENT 0508119049, THE THIRD AMENDMENT RECORDED MAY 6, 2005 AS DOCUMENT 0512627056, THE FOURTH AMENDMENT RECORDED JUNE 7, 2005 AS DOCUMENT 0515803112, THE FIFTH AMENDMENT RECORDED JUNE 10, 2005 AS DOCUMENT 0516103068, THE SIXTH AMENDMENT RECORDED JULY 7, 2005 AS DOCUMENT 0518839081, THE SEVENTH AMENDMENT RECORDED SEPTEMBER 13, 2005 AS DOCUMENT 0525627007, THE EIGHTH AMENDMENT RECORDED NOVEMBER 18, 2005 AS DOCUMENT 0532219002, THE NINTH AMENDMENT RECORDED JANUARY 3, 2006 AS DOCUMENT 0600332111 AND THE TENTH AMENDMENT RECORDED JANUARY 13, 2006 AS DOCUMENT 0601310048, AND AS FURTHER AMENDED FROM TIME TO TIME, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.