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PREPARED BY:

ASSOCIATED BANK **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 1924655043 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/03/2019 09:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: 3260085516

MIN: 100188500000198557 MERS Phone #: (838) 679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

INC mortgagee of a certain morigage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDREW MOONEY AND SHARIA NUNEZ, HUSBAND AND WIFE

Original Mortgagee(s): DRAPER AND KRAMER MORTGAGE CORP

Dated: 06/15/2018 Recorded: 06/20/2018 as Instrument No: 1817147058 Re-Recorded on 09/20/2018, as Instrument

Number: 1826310001

Legal Description: SEE ATTACHED Parcel Tax ID: 14-31-119-035-1001 County: Cook County, State of IL

Property Address: 2314 W SHAKESPEARE AVE 2 CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2019.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS INC

Name: CAITLIN LUTZ

Title: ASSISTANT VICE PRESIDENT

STATE OF WISCONSIN COUNTY OF PORTAGE

C/0/4'50% This instrument was acknowledged before me on 08/29/2019, by CAITLIN LUTZ, ASSISTANT PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Witness my hand and official seal.

Notary Public: STACEY SWIFT

My Commission Expires:

01/16/2023

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UNIT NO. 2314-2 IN 2128 NORTH OAKLEY CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0635215092 AS CL FIME , 4, EAST , OF COOK COUNTY CLERK'S OFFICE AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.