

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**EAGAN, MN 55121**

Doc#: 1924655080 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/03/2019 10:03 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**1000 BLUE GENTIAN RD #200**  
**MAC: N9289-018**  
**EAGAN MN 55121-4400**

Prepared By:  
**RITESH THAPA**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A., S/B/M WELLS FARGO BANK SOUTHWEST, N.A., F/K/A WACHOVIA MORTGAGE, FSB, F/K/A WORLD SAVINGS BANK, FSB, 1 HOME CAMPUS, DES MOINES, IA 50328**. By these presents does convey, assign, transfer and set over to: **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN HIS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-SPL1 TRUST, ATTENTION: CSMC 2019-SPL1 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$148800.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **10/28/2004** and recorded on **11/02/2004**, as Instrument No. **0430702399**

Legal Description: **UNIT 6563-1C IN GLENMONT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE. LOTS 12, 13 AND 14 IN BLUME'S SUBDIVISION OF LOTS 1 TO 6, BL OF BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2 OF SUBDIVISION OF THAT PART OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS LR2618905, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.**

Property Address: **6563 NORTHWEST HIGHWAY #1C CHICAGO, IL 60631**

Parcel Identifier No: **09-36-419-106-1010**

Original Mortgagor: **GIOVANNI D'AMICO, AN UNMARRIED MAN, AND EDUARDO D'AMICO, A MARRIED MAN**

Original Mortgagee: **WORLD SAVINGS BANK, FSB**

Date: **08/30/2019**

**WELLS FARGO BANK, N.A., S/B/M WELLS FARGO BANK SOUTHWEST, N.A., F/K/A WACHOVIA MORTGAGE, FSB, F/K/A WORLD SAVINGS BANK, FSB**

By: 

**DAWN D. CERICOLA, Vice President Loan Documentation**

STATE OF **MD** }  
COUNTY OF **Frederick** } ss.

On **08/30/2019**, before me **KRISTIN M MILIHRAM**, Notary Public, personally appeared **DAWN D. CERICOLA, Vice President Loan Documentation** of **WELLS FARGO BANK, N.A., S/B/M WELLS FARGO BANK SOUTHWEST, N.A., F/K/A WACHOVIA MORTGAGE, FSB, F/K/A WORLD SAVINGS BANK, FSB** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.



**KRISTIN M MILIHRAM**, Notary Public  
My Commission Expires: **07/16/2023**

**KRISTIN M MILIHRAM**  
**NOTARY PUBLIC**  
**FREDERICK COUNTY**  
**MARYLAND**  
My Commission Expires **07-16-2023**

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