

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1924655087 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/03/2019 10:10 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TIMOTHY J TRENCH AND CHERYL L TRENCH** to **JPMORGAN CHASE BANK, N.A.**, dated **11/24/2017** and recorded on **12/05/2017**, in Book N/A at Page N/A, and/or as Document **1733908082** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **18-18-406-03 J-0000**

Property Address: **1027 HICKORY DR WESTERN SPRINGS, IL 60558**

Witness the due execution hereof by the owner of said mortgage on **08/29/2019**.

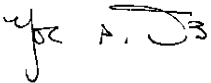
**JPMORGAN CHASE BANK, N.A.**



Karen Franklin  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **08/29/2019**, before me appeared **Karen Franklin**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1585243487

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Loan No.: 1585243487

## EXHIBIT "A"

Land situated in the County of Cook in the State of IL

Lot 237-1, being that part of Lot 237 described as follows:

Lot 237 Parcel 1

That Part of Lot 237 described as follows: commencing at the most Southwesterly corner of Lot 237; thence North  $70^{\circ}47'35''$  East, 116.06 feet for the point of beginning; thence continuing North  $70^{\circ}47'35''$  East to the East line of said Lot, 42.67 feet; thence North  $19^{\circ}12'26''$  West, 115.00 feet; thence South  $70^{\circ}47'35''$  West, 42.67 feet; thence South  $19^{\circ}12'26''$  East, 115.00 feet to the point of beginning in Timber Trails Subdivision Unit 1, being a Subdivision of Part of the Southeast quarter and the Northeast quarter of Section 18 Township 38 North, Range 12 East of the Third Principal Meridian, along with part of the Southwest quarter of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian according to said Plat Recorded October 27, 2005, as Document Number 0530003135 and amended by certificates of correction Recorded February 15, 2006 as Document Number 0604634053, April 20, 2006 as Document Number 0611039001 and August 28, 2006 as Document Number 0624031066, all in Cook County, Illinois.

PROHIBITED  
Cook County Clerk's Office