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Doc#: 1924655132 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/03/2019 11:15 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 2710601226

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHAN LUKASHOCK AND SVETLANA LUKASHOCK** to **CITIBANK FEDERAL SAVINGS BANK** bearing the date 07/11/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0520721017**.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-04-302-061-0000

Property more commonly known as: 778 GREEN WOOD RD, NORTHBROOK, IL 60062.

Dated on 08/27/2019 (MM/DD/YYYY)

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

By: _____

Warren Jay Silva

Document Control Officer

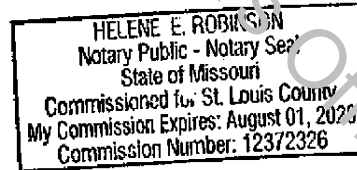
STATE OF MISSOURI
COUNTY OF ST. CHARLES

On 08/27/2019 (MM/DD/YYYY) before me, Helene E. Robinson, a Notary Public in and for said state, personally appeared Warren Jay Silva as Document Control Officer of **CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.

Helene E. Robinson

Notary Public - State of MISSOURI

Commission expires:



Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 407983497 REL2012 T211908-01:40:49 [C-2] RCNIL1



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'EXHIBIT A'

THAT PART OF LOTS 23,24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 0 DEGREES, 06 MINUTES, 33 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 149.93 FEET THENCE NORTH 8 DEGREES, 05 MINUTES, 33 SECONDS WEST, A DISTANCE OF 37.70 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH 8 DEGREES, 06 MINUTES, 33 SECONDS WEST, A DISTANCE OF 4.12 FEET; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST, A DISTANCE OF 53.86 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS EAST, A DISTANCE OF 25.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES, 03 MINUTES EAST, A DISTANCE OF 37.70 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 40 SECONDS, A DISTANCE OF 69.7 FEET; THENCE SOUTH 0 DEGREES, 03 MINUTES EAST, A DISTANCE OF 20.42 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 40 SECONDS EAST, A DISTANCE OF 18 FEET, THENCE NORTH 0 DEGREES 03 MINUTES WEST, A DISTANCE OF 58.12 FEET; THENCE 89 DEGREES 59 MINUTES 40 SECONDS WEST, A DISTANCE OF 24.97 FEET TO THE POINT OF BEGINNING.



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Cook County Clerk's Office