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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1924657031 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/03/2019 09:17 AM Pg: 1 of 3

ASHLEY CALLEN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000496860
JEFFREY MILLER
PO Date: 08/05/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JEFFREY MILLER AND SUSAN MILLER, HUSBAND AND WIFE

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 20, 2014** calling for the original principal sum of dollars (**\$400,000.00**), and recorded in Mortgage Record , page and/or instrument # **1415008004**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1217 W NELSON ST, CHICAGO IL - 60657
Tax Parcel No. **14-29-115-016-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **August, 2019**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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JEFFREY MILLER

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **August, 2019** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Laura M. Pavelka

LAURA M. PAVELKA
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 23, 2021

Notary Public
LAURA M. PAVELKA
My commission expires **3/23/2021**

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JEFFREY MILLER

8000496860

PO Date: **08/05/2019**

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 439 IN JOHN P. ALTGELDS SUBDIVISION OF BLOCKS 1,2,3,4,7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM TOM SOSNOFF AND KARIN SOSNOFF, HUSBAND AND WIFE AS SET FORTH IN DOC # 1319722040 DATED 07/09/2013 AND RECORDED 07/16/2013, COOK COUNTY RECORDS, STATE OF ILLINOIS. PROPERTY ADDRESS: 1217 W NELSON ST CHICAGO, IL 60657 TAX/PARCEL ID: 14 29-115-016-0000