## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Buyer Loan Number 430144889 Fannie Mae Loan # 1703553769 Doc#. 1924657120 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/03/2019 11:33 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right, due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, FUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL5 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL5, WILMINGTON, DE 19801, TESTICCESSORS AND ASSIGNS (ASSIGNSE) ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 02/28/2007, and made by JOSE N. CARRIEDO AND JOSE A. CARRIEDO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSOR'S AND ASSIGNS and recorded 03/27/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0708608132**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 1 IN MANSFIELD SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THAT D PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 19-32-420-060-0000

Property is commonly known as: 8421 MANSFIELD AVENUE, BURBANK, IL 60459.

Dated this 30th day of August in the year 2019 NATIONSTAR MÖRTGÄGE LLC

SHANNON MCKINNEY

VICE PRESIDENT

The Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 30th day of August in the year 2019, by Shannon McKinney as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY

**COMM EXPIRES: 08/06/2021** 

DANIELLE KENNEDY Notary Public - State of Florida Commission # GG 131749 My Comm. Expires Aug 6, 2021 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405639324 2019-RPL2-PL2-SALE DOCR T301908-12:22:03 [C-1] EFRMIL1





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