Doc# 1924601004 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/03/2019 10:41 AM PG: 1 OF 3

Prepared by and Return To:
Charmaine Baker
Ditech Financial LLC
TMP EB
2100 E. Elliot Road
Mail Stop T330
Tempe, AZ 85234
(888) 315-8733

ASSIGNMENT OF MORTGAGE

Illinois

Account:

PIN #: MERS MIN #: 14-05-401-052-1023 1700 10345857949353

MERS Phone #:

1-883-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for RBS Citizens, N.A., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to Citizens Bank, National Association, its successors and assigns, whose address is c/o 2100 E. Elliot Rd., 7-314, Tempe, AZ 85284, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Executed By:

Jason M Heilenbach, Unmarried

Mortgage Date:

December 27, 2006

Original Principal Sum:

\$17,450.00

Recorded Date:

December 29, 2006

Book/Page/Document Number:

Document #: 063634105

Property Street Address:

5923 N Winthrop Ave #3N

Chicago, IL 60660

County:

Cook

State:

IL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mcngage on AUG 2 3 2019

Assignment of Mortgage Page 1

S Y P 3 S N M Y SC Y INTOR

1924601004 Page: 2 of 3

UNOFFICIAL COPY

Mortgage Electronic Registration Systems, Inc. ("MERS") By: Name: Title: Assistant Vice President Witness: State of ARIZONA County of MARICOP AUG 2 3 2019 before me, and undersigned, personally appeared On , Assistant Vice President for Mortgage Electronic Registration Edward Born Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona. Patricia A Outcalt Notary Public Notary Public Maricopa County, Arizona My Comm. Expires April 3, 2020

I hereby certify that the address of the within named assignee is:

c/o 2100 E. Elliot Rd., T-314, Tempe, AZ 85284

Account:

Assignment of Mortgage

UNOFFICIAL COPY

Fxhibit A

PARCEL 1:

UNIT 5923-5N IN THORNDALE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER A SUBLIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612834012, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE BALCONY SUCHTS B-5923-3N, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS Ollny Clert's Organica DOCUMENT 0612834012.

Commonly known as: 5923 N. WINTHROP AVE #3N

CHICAGO, Illinois 60660

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