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Recording Requested and Prepared By:

U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 YAMALA DEEPTHI

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Doc# 1924606056 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

PATE: 09/03/2019 01:10 PM PG: 1 OF

MERS MIN#: 10002120 Jun7751497 PHONE#: (888) 679-6377

Investor #: A73 Service# 1973968RL1

Loan#: 2300265362

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby soknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK M CONWAY, A SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC JEGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK

N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 17, 2012 Recorded on: AUGUST 31, 2012 as Instrument No. 1224445087 in Book No. --- at

Page No. ---

Property Address: 1633 CHURCH STREET, EVANSTON, IL (0291-0000

County of COOK, State of ILLINOIS

PIN# 10-13-222-020

Legal Description: See Attached Exhibit

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Loan#: 2300265362 Srv#: 1973968RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 05, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:

Sara Camp, Assistant Secretary

State of

KENT***XY

County of

DAVIES

ss.

On this date of AUGUST 05, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official sea on the date hereinabove set forth.

ATALIE JOHNSTON

ARY PUBLIC - KENTUCKY

C/ort's Original

Notary Public: Natalie Johnston

My Commission Expires: 08/20/2022

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2300265362 - IL

EXHIBIT A

Parcel 1:

Lot 11 in Church Street Village Subdivision, being a Subdivision of Part of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 13, Township 41 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded October 10, 2007 as Document 0728303093, in Cock County, Illinois.

Parcel 2:

A non-exclusive easement appurtenant to and for the benefit of aforesaid Parcel 1 for ingress and egress, as created by the plat of sucidivision recorded as Document Number 0728303093 and by the declaration of covenants, conditions, restrictions, easements and party wall rights for the church street village homeowners association recorded as document number over, across, and upon the areas designated therein, in Cook County, Illinois.

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Land clausted in the Township of Brandon, County of Oakland, State of Michigan, is described as follows:

Parcel 1: A price of the Southwest 1/4 of Section 24, Town 5 North, Range 9 East, Brandon Township, Oakland County, Michigan, described as follows: Commencing at the South 1/4 corner of said Section, thence along the North-South 1/4 line of said Section / Jorth 00 degrees 13 minutes 55 seconds West 328.60 feet; thence South 89 degrees 52 minutes 32 seconds West 745.2 Coast to the point of beginning; thence continuing South 89 degrees 52 minutes 32 seconds West 582.60 feet; thence North 89 degrees 13 minutes 55 seconds East 657.37 feet; thence North 89 degrees 52 minutes 15 seconds East 707.69 feet, thence South 00 degrees 14 minutes 23 seconds West 328.71 feet; thence South 89 degrees 52 minutes 15 seconds West 125.00 feet; thence South 00 degrees 14 minutes 23 seconds West 328.71 feet to the point of beginning.

Excepting therefrom; a part of the South west 1/4 of Section 24, Town 5 North, Range 9 East, Brandon Township, Cakland County, Michigan, described as follows: Commencing at the South 1/4 corner of said Section, thence along the North-South 1/4 line of said Section, North 0 of grees 13 minutes 55 seconds West 328.60 feet, thence South 89 degrees 52 minutes 32 seconds West 665.21 rer., thence North 00 degrees 14 minutes 23 seconds East 328.71 feet to the point of beginning, thence continuing North 00 degrees 14 minutes 23 seconds East 328.71 feet, thence North 89 degrees 52 minutes 15 seconds East 45.00 feet; thence South 89 degrees 52 minutes 15 seconds West 4f.00 feet to the point of beginning.

And excepting therefrom: A part of the Southwest quarter comp. of Section 24, Town 5 North, Range 9 East, Brandon Township, Oakland County, Michigan, described as follows: Commercing at the South quarter corner of said Section. Thence along the North-South quarter line of said Section North 00 degrees 13 minutes 55 seconds West 328.60 feet; thence South 89 degrees 52 minutes 32 seconds West 745.21 feet to uno point of beginning; thence continuing South 89 degrees 52 minutes 32 seconds West 582.60 feet; thence North 00 degrees 13 minutes 55 seconds East 328.66 feet; thence North 89 degrees 52 minutes 15 seconds East 582.60 feet; thence South 00 regrees 14 minutes 23 West 328.71 feet to the point of beginning.

Easement parcel: a private easement for Ingress and egress with public utilities over, 2000 and under a strip of land 30 feet in perpendicular width and described as part of Southwest 1/4 of Section 24, Town 5 Month, Range 9 East, Brandon Township, Oakland County, Michigan, being more particularly described as Commencing at the South 1/4 corner of said Section 24, thence North 00 degrees 13 minutes 55 seconds West 956.07 feet along the North South 1/4 line of said Section 24 to the point of beginning; thence proceeding North 00 degrees 13 minutes 55 seconds Wrist 30.00 feet along the North-South 1/4 line of said Section 24 to a point, thence South 89 degrees 52 minutes 15 seconds Wrist 559.80 feet to a point; thence South 00 degrees 14 minutes 24 seconds West 30.00 feet to a point, thence North 89 degrees 52 minutes 15 seconds 89 degrees 52 minut

Parcel 2: Commencing at the South Quarter corner of said Section, thence along the North-South Quarter Line of said Section North 00 degrees 13 minutes 55 seconds West 328.60 feet; thence South 89 degrees 52 minutes 32 seconds West, 665.21 feet; thence North 00 degrees 14 minutes 23 seconds East 328.71 feet to the point of beginning; thence continuing North 00 degrees 14 minutes 23 seconds East 328.71 feet; thence North 89 degrees 52 minutes 15 seconds East, 45.00 feet; thence South 89 degrees 52 minutes 15 seconds West 45.00 feet to the point of beginning.