

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELIYAS KHAN

Doc# 1924616059 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/03/2019 03:09 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100656100111200005 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1991922RL1



Loan#: 6800470000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NILLA E COOPER AND DAVID S COOPER, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HYDE PARK BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 23, 2011 Recorded on: JANUARY 13, 2012 as Instrument No. 1201333098 in Book No. --- at Page No. ---

Property Address: 5350 W AGATITE, CHICAGO, IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-16-124-021

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E N
INT DT
D 8-27-19

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Loan#: 6800470000 Srv#: 1991922RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 14, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HYDE PARK BANK, ITS SUCCESSORS AND ASSIGNS

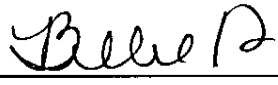
By: 

Laurie Castlen, Assistant Secretary

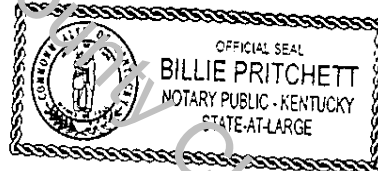
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 14, 2019**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HYDE PARK BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Billie Pritchett**
My Commission Expires: **04/29/2023**



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6800470000 - IL

EXHIBIT A

LOT 12 (EXCEPT THE EAST 9 FEET THEREOF) AND THE EAST 12 FEET OF LOT 13 IN BLOCK 1 IN W. L. RUNZEL'S SUBDIVISION OF PART OF THE NORTH 1/2 OF LOT 6 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1914 AS DOCUMENT NUMBER 5420740 IN BOOK 123 OF PLATS PAGE 36, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office