

UNOFFICIAL COPY



1924616068

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BODABALLA KRISHNA

Doc# 1924616068 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/03/2019 03:39 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100394010800188097 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1991947RL1



Loan#: 6800608534

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YURI LANSBERG AND NATALIA LANSBERG, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 27, 2012 Recorded on: OCTOBER 26, 2012 as Instrument No. 1230026003 in Book No.

--- at Page No. ---

Property Address: 1420 GINGER WOOD CT, WHEELING, IL 60090-0000

County of COOK, State of ILLINOIS

PIN# 03-16-200-091-1012

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E N
INT DI
D 8-27-19

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Loan#: 6800608534 Srv#: 1991947RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 14, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS


By: 

Laurie Castlen, Assistant Secretary

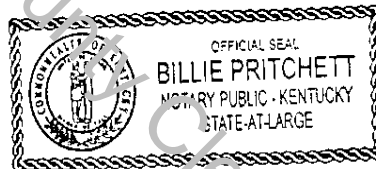
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **AUGUST 14, 2019**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Billie Pritchett**
My Commission Expires: **04/29/2023**



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6800608534- IL

EXHIBIT A

UNIT NO. 3-4, IN GINGER WOODS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OR PARTS OF LOT 1, IN GINGER WOODS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 26, 2002, AS DOCUMENT NO. 0021310473 AND CERTIFICATE OF CORRECTION RECORDED JULY 24, 2003 AS DOCUMENT NO 0320532077; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 8, 2005 AS DOCUMENT NO. 0509819000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 05-16-200-091-1012