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TT19-24326
COOK #98 (3 of 3)

Prepared by and
When Recorded Mail to:

Wyszynski and Associates, P.C.
2500 E. Devon, Ste. 250
Des Plaines, IL 60018



Doc# 1924616004 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/03/2019 10:07 AM PG: 1 OF 2

RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS THAT **ARTHUR CHARLES LUMB, JR.**, with address of 5400 Eagles Point Circle #305, Sarasota, FL, 34231 a holder of certain mortgages, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgages.

Original Mortgagor: DZD Group LLC

Original Mortgagee: Arthur Charles Lumb, Jr.

Original Instrument Nos.: 1826355106 recorded September 26, 2018 and 1829155104 recorded October 9, 2018

The following described Real Estate situated in Cook County, in the State of Illinois to wit is released:

LEGAL DESCRIPTION: THE NORTH 1/2 OF LOT 26 AND LOT 27 IN CORLETT'S ADDITION TO SOUTH OAK PARK, BEING A SUBDIVISION OF BLOCK 42 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-19-122-016-0000

PROPERTY ADDRESS: 1443 KENILWORTH AVE., BERWYN, IL 60402

In Witness Whereof, the undersigned has caused this instrument to be executed on this 11th day of July, 2019.

ARTHUR CHARLES LUMB, JR.

S 4
P 2
S 1
M
SC
E
INT SB

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STATE OF ILLINOIS, COUNTY OF COOK) SS: I, the undersigned, a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that above ARTHUR CHARLES LUMB, JR. personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 11th day of July, 2019.



Notary Public



Property of Cook County Clerk's Office