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REGIONS

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5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc# 1924616109 Fee \$93.00

RHSP_FEE:\$9:00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/03/2019 04:55 PM PG: 1 OF 3



RELEASE OF MORTGAGE

REGIONS #:0001898063250 "HALSTON" Lender ID:654/202/1735769020 Cook, Illinois PIF: 07/31/2019
MIN #: 100032413515583768 SIS #: 1-228-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by MARTIN D HALSTON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR UNITED WHOLESale MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois Dated: 09/29/2015 Recorded: 10/15/2015 as Instrument No.: 1528810096, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-32-317-009-0000
Property Address: 6531 N NEWGARD AVE, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On August 2nd, 2019

By: 
DENISE MCLAURIN, Assistant Vice-President

S Y
P 3
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SC Y
E N
INT DT
D 8-26-19

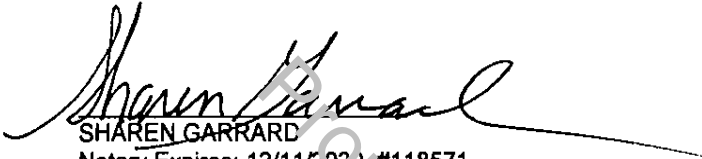
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 2nd day of August, 2019, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


SHAREN GARRARD
Notary Expires: 12/11/2020 #118571



Prepared By:
Arlene Ling, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

LOT 12 (EXCEPT THE SOUTH 33 1/3 FEET THEREOF) IN LONG'S SUBDIVISION OF LOT 6 IN THE SUBDIVISION BY L. C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 (EXCEPT THE NORTH 33 1/3 FEET THEREOF) IN BARTELME'S SUBDIVISION OF LOT 5 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 11-32-317-009 0000 Vol. 507 and 11-32-317-010

Property Address: 6531 N Newgard Ave, Chicago, Illinois 60626

Halston