

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**EAGAN, MN 55121**

Doc#: 1924617039 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/03/2019 10:03 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**1000 BLUE GENTIAN RD #200**  
**MAC: N9289-018**  
**EAGAN MN 55121-4400**

Prepared By:  
**RITESH THAPA**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A., S/B/M WELLS FARGO BANK SOUTHWEST, N.A., F/K/A WACHOVIA MORTGAGE, FSB, F/K/A WORLD SAVINGS BANK, FSB, 1 HOME CAMPUS, DES MOINES, IA 50328**. By these presents does convey, assign, transfer and set over to: **WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN HIS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-SPL1 TRUST, ATTENTION: CSMC 2019-SPL1 500 DELAWARE AVENUE 11TH FLOOR, WILMINGTON, DE 19801**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$142000.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **11/17/2004** and recorded on **11/29/2004**, as Instrument No. **0433450065**

Legal Description: **LOT 16 IN CHARLES SFE'S RESUBDIVISION OF LOTS 47 TO 92 BOTH INCLUSIVE IN THE SOUTH 1/2 OF BLOCK 4 IN JOHN F EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property Address: **3547 63RD PLACE CHICAGO, IL 60629**

Parcel Identifier No: **19-23-204-004-0000**

Original Mortgagor: **ELOY G GARCIA, AND MINERVA FERNANDEZ**

Original Mortgagee: **WORLD SAVINGS BANK, FSB**

Date: **08/30/2019**

**WELLS FARGO BANK, N.A., S/B/M WELLS FARGO BANK SOUTHWEST, N.A., F/K/A WACHOVIA MORTGAGE, FSB, F/K/A WORLD SAVINGS BANK, FSB**

By: 

**DAWN D. CERICOLA, Vice President Loan Documentation**

STATE OF **MD** }  
COUNTY OF **Frederick** } ss.

On **08/30/2019**, before me **KRISTIN M MILIHRAM**, Notary Public, personally appeared **DAWN D. CERICOLA, Vice President Loan Documentation** of **WELLS FARGO BANK, N.A., S/B/M WELLS FARGO BANK SOUTHWEST, N.A., F/K/A WACHOVIA MORTGAGE, FSB, F/K/A WORLD SAVINGS BANK, FSB** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.



**KRISTIN M MILIHRAM**, Notary Public  
My Commission Expires: **07/16/2023**

**KRISTIN M MILIHRAM**  
**NOTARY PUBLIC**  
**FREDERICK COUNTY**  
**MARYLAND**  
My Commission Expires **07-16-2023**

8729d2a5