## **UNOFFICIAL CC**

PREPARED BY: D. CROCK **CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

**RECORD & RETURN TO:** 

**CLC Consumer Services** 2730 Liberty Avenue Pittsburgh, PA 15222

Doc# 1924617203 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.09

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/03/2019 04:07 PM PG: 1 OF 2

## PROPERTY DESCRIPTION:

6518 W BYRON, CHICAGO, I'., \$0634

PROPERTY ID 16: 13-19-205-029-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated <u>02/08/2008</u>, was made by <u>RADOSLAW FERDYNUS</u> to <u>PNC BANK</u>, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 0504704126, Book No., Page No. in the amount of \$101,700.00 . This Mortgage we's recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and

I sign and CERTIFY to this Discharge of Mortgage on

AUG 1 4 2019

PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER

Adam Lott Officer

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY \ss.

My Clerti , before me, the undersigned, a Notary Public in said State, personally appeared Adam Lott personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Officer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERCER and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 015-07-00022630

Commonwealth of Pennsylvania - Notary Seal Lisa A. Gratton, Notary Public Allegheny County My commission expires September 23, 2022 Commission number 1061679

Member, Pennsylvania Association of Notaries

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## **UNOFFICIAL COPY**

LOT 16 IN THE PONTARELLI BUILDERS SUBDIVISION UNIT 4, BEINF A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1993 AS DOCUMENT 9317719, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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COOK COUNTY RECORDER OF DEEDS