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Doc# 1924745068 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2019 11:28 AM PG: 1 OF 3

Prepared By: Mitesh Chavda
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 0021059779

Lender ID: 09Z

MIN: 100753100010227010

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LENDLINK FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): VLADIMIR ROZENBERG AND SVETLANA ROZENBERG, HUSBAND AND WIFE

Original Instrument No: 1527150062 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 09/21/2015 Original Recording Date: 09/28/2015

Property Address: 715 ASTOR LANE 507, WHEELING, IL, 60090

Legal: SEE ATTACHED SCHEDULE "C"

Parcel Identifier No: 03-12-304-007-1063 County: COOK, State of Illinois

S Y
P 3
S N
M Y
SC Y
E N
INT A.V.
D 8-22-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **08/05/2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

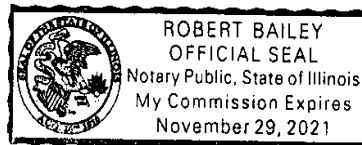
This instrument was acknowledged before me on **08/05/2019** by **BETTINA HONOLD**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

[Handwritten Signature]

ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**

Loan Number: 0021059779



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Loan Number :0021059779

SCHEDULE "C"

PARCEL 1: UNIT NUMBER 25 - 507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ASTOR PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0317831029 AND AS AMENDED FROM TIME TO TIME, IN THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON- EXCLUSIVE EASEMENT FOR THE RIGHT TO USE PARKING SPACE 10 AND STORAGE AREA 10 IN BUILDING 25 AS SET FORTH IN SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR ASTOR PLACE RECORDED JULY 11, 2003 AS DOCUMENT NUMBER 0319234158 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN 03-12-304-007-1063

**COOK COUNTY
RECORDER OF DEEDS**