

# UNOFFICIAL COPY



Doc# 1924745019 Fee \$93.00

Prepared By: Mitul Solanki  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

RHSP FEE: 59.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 09/04/2019 09:37 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1448540656

Lender ID: 21A

MIN: 1006118-0000118293-2

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ADEL WARDA, A SINGLE MAN, ABDULMASIH WARDA, A MARRIED MAN AND NADIA WARDA, A SINGLE WOMAN, AS TENANTS IN COMMON.

Original Instrument No: 1824833311 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 08/28/2018 Original Recording Date: 09/05/2018

Property Address: 9031 BRONX AVE, SKOKIE, IL, 60077

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 10-16-413-054-0000 County: COOK, State of Illinois

S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT AV  
D 8-22-19

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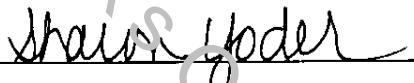
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **08/12/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

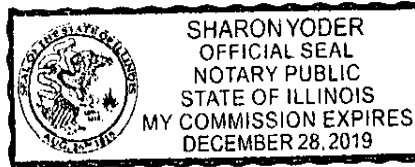
This instrument was acknowledged before me on **08/12/2019** by **JEFFREY HODAL**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



**SHARON YODER**, Notary Public  
My Commission Expires: **12/28/2019**

Loan Number: 1448540656



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## EXHIBIT "A"

LOT 25 (EXCEPT THE SOUTH HALF THEREOF) AND ALL OF LOT 26 IN BLOCK 12 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
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