

UNOFFICIAL COPY

Doc#: 1924749050 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/04/2019 08:55 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage
Prepared By: **Barbara Montgomery**
CoreLogic - SolEx
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323
855-369-2410

When recorded mail to:
CoreLogic Recording Services
1625 NW 136th Avenue, Suite E-100
Sunrise, FL 33323



0023532862+49504+8024

Tax ID: 05-17-417-010 AND 05-17-417-011

Property Address:
651 LINCOLN AVENUE
WINNETKA, IL 60093

This space for Recorder's use

MIN #: 100020000235338625

MERS Phone #: 1-888-679-6377

Case Nbr: 0023533862



140004032

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, (MERS)**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **CENDANT MORTGAGE CORPORATION**
Borrower(s): **JOHN CHRISTOPHER AND ELIZABETH CHRISTOPHER, HUSBAND AND WIFE**

Date of Mortgage: **07/30/2003** Original Loan Amount: **\$999,950.00**
Recorded in **COOK COUNTY, IL** on: **08/18/2003**, book **N/A**, page **N/A** and instrument number **0323018037**

Property Legal Description:

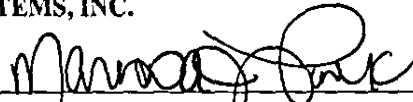
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH WESTERLY 1/2 OF LOT 2 IN L.D. WEBSTERS SUBDIVISION OF LOT 7 IN BLOCK 7 IN PARK ADDITION TO WINNETKA IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM FOLLOWING: COMMENCING AT SOUTH EASTERLY CORNER OF SAID NORTHWESTERLY 1/2 OF SAID LOT 2 SAID CORNER BEING MIDDLE POINT OF EAST LINE OF SAID LOT 2 RUNNING THENCE IN A SOUTH WESTERLY DIRECTION 13 FEET ALONG SOUTH EASTERLY LINE OF SAID NORTH WESTERLY 1/2 OF SAID LOT 2 THENCE IN A NORTH WESTERLY DIRECTION 50 FEET MORE OR LESS TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT 2 DISTANCE 30 FEET FROM CORNER OF SAID LOT 2 30 FEET FROM NORTH CORNER OF SAID LOT 2 THENCE IN A NORTH EASTERLY DIRECTION 30 FEET TO THE NORTH CORNER OF SAID LOT 2; THENCE IN A SOUTHERLY DIRECTION 52.95 FEET TO PLACE OF BEGINNING.) ALSO LOT 12 (EXCEPT NORTHERLY 50 FEET) IN BLOCK 12 IN WINNETKA PARK BLUFFS BEING A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ADDRESS: 651 LINCOLN AVENUE; WINNETKA, IL 60093.

UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

~~_____~~ AUG 27 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


By: 
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

AUG 27 2019

On _____, before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: New Jersey
My Commission Expires: 10/29/2023

TENISHA TORRENCE
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2448004
My Commission Expires 10/29/2023

NOTARY PUBLIC OF COOK COUNTY Clerk's Office