

# UNOFFICIAL COPY

Prepared By and Return To:  
**Jake Okanuma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

Doc#: 1924749030 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/04/2019 08:50 AM Pg: 1 of 3

APN/PIN# 19-23-105-052-0000

Space above for Recorder's use

Loan No: 3082319



9742812

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WATERFALL VICTORIA GRANTOR TRUST II, SERIES G**, whose address is **1251 AVENUE OF THE AMERICAS, 50TH FLOOR, NEW YORK, NY 10020**, (ASSIGNOR), does hereby grant, assign and transfer to **PARK REVOLVING TRUST**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/5/2005

Original Loan Amount: \$151,000.00

Executed by (Borrower(s)): **JULIAN R. CARRILLO & MARTHA P. RODRIGUEZ**

Original Lender: **PARK FEDERAL SAVINGS BANK**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0601235364 in the Recording District of **COOK, IL**, Recorded on 1/12/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **3803 WEST 63RD PLACE, CHICAGO, IL 60629**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 8/12/2019

**WATERFALL VICTORIA GRANTOR TRUST II, SERIES G, BY AMC DILIGENCE, LLC ITS ATTORNEY-IN-FACT**

  
By: **ROSHANDA WASHINGTON**

Title: **ANALYST**

  
Witness Name: **CHRISTINA STRICKLAND**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

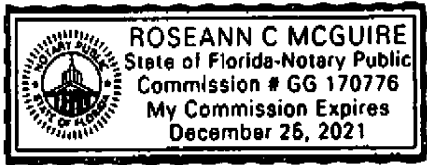
State of **FLORIDA**  
County of **HILLSBOROUGH**

On 8/12/2019, before me, **ROSEANN MCGUIRE**, a Notary Public, personally appeared **ROSHANDA WASHINGTON, ANALYST** off for **AMC DILIGENCE, LLC, AS ATTORNEY-IN-FACT FOR WATERFALL VICTORIA GRANTOR TRUST II, SERIES G**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **ROSHANDA WASHINGTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **ROSEANN MCGUIRE**  
My commission expires: **12/25/2021**



Notary of Cook County Clerk's Office

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## EXHIBIT "A"

THE WEST 2 1/4 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 2, IN FICKLIN AND COOK'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office