

# UNOFFICIAL COPY

Doc#: 1924749289 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/04/2019 01:54 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage**  
Prepared By: **Barbara Montgomery**  
**CoreLogic - SolEx**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**  
**855-369-2410**  
When recorded mail to:  
**CoreLogic Recording Services**  
**1625 NW 136th Avenue, Suite E-100**  
**Sunrise, FL 33323**



7161196584+49684+8024

Tax ID: 06-27-309-002-0000  
AND 06-27-309-007-0000

Property Address:  
**720 OLIVE PKWY**  
**BARTLETT, IL 60103**

This space for Recorder's use

IN #. 100668971611965842

MERS Phone #: 1-888-679-6377

Case Nbr: 7161196584



140004565

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MATTHEW MEILAHN A MARRIED MAN**

Date of Mortgage: 10/25/2016 Original Loan Amount: \$350,550.00

Recorded in COOK COUNTY, IL on: 11/03/2016, book N/A, page N/A and instrument number 1630845038

### Property Legal Description.

LOT 2 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NUMBER 89508616, IN COOK COUNTY, ILLINOIS. EXCEPTING: THAT PART OF OUTLOT A IN WALNUT HILLS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1987, AS DOCUMENT NO. 87471975 IN COOK COUNTY, ILLINOIS, BEARINGS AND DISTANCES BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 (2007 ADJUSTMENT) WITH A COMBINED FACTOR OF 0.99994329, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID OUTLOT A: THENCE NORTH 00 DEGREES 39 MINUTES 54 SECONDS EAST, 153.61 FEET ALONG THE WEST LINE THEREOF; THENCE NORTHEASTERLY, 79.35 FEET ALONG THE NORTHWESTERLY LINE OF SAID OUTLOT A,

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BEING A CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET, THE CHORD OF SAID CURVE BEARS NORTH 46 DEGREES 07 MINUTES 45 SECONDS EST, 71.28 FEET; THENCE EASTERLY 59.78 FEET ALONG THE NORTH LINE OF SAID OUTLOT A, BEING A CURVE TO THE RIGHT HAVING A RADIUS OF 290.00 FEET; THE CHORD OF SAID CURVE BEARS SOUTH 82 DEGREES 02 MINUTES 35 SECONDS EAST, 59.67 FEET TO THE END OF ACCESS CONTROL, IN COOK COUNTY, ILLINOIS. PINS: 06-27-309-002-0000 AND 06-27-309-007-0000.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/29/19.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS

By: Marissa Jevais Pack  
Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On AUG 29 2019, before me, Michelle L. Eichmann, a Notary Public, personally appeared Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: \_\_\_\_\_ Michelle L. Eichmann  
My Commission Expires : Notary Public of New Jersey  
Commission Expires July 12, 2020

Property of Cook County Clerk's Office