## **UNOFFICIAL COPY**

Doc#. 1924749231 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/04/2019 01:15 PM Pg: 1 of 1

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2715382301

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DHAVAL THAKKAR AND AMISHA THAKKAR to CITIBAN'S, N.A. bearing the date 04/27/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of (182) ois, in Document # 1615215018.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

follows, to wit:

THE FOLLOWING DESCRIBED REAL FS TATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 48 IN
LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 26 AND PART OF THE
NORTH 1/2 OF SECTION 35, ALL IN TOWN SHI? 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1997, AS DOCUMENT NO. 97023304, ALL IN COOK
COUNTY, ILLINOIS.

Tax Code/PIN: 06-35-207-002-0000

Property more commonly known as: 139 SYCAMORE AVI., STREAMWOOD, IL 60107-3159.

Dated on <u>08 / 2424 2019</u> (MM/DD/YYYY) CITIBANK, NA &

By: Silfl	Up.	
Sheila Brooks	Document Control Officer	
STATE OF MISSOURI	C	
COUNTY OF ST. CHARLES	Gillian M. Howard	
On 08 /26 /2019 (MM/DD/YYYY) b		, a Notary Public in and for
said state, personally a Document Control Officer	appeared <u>Sheila Brooks</u> of CITIBANK, NA, who executed the foregoing is	as astrument in behalf of said entity
	ited the same for the purposes therein stated. He/sie	
me.		0,
allen	GILLIAN M. HOWARD Notary Public - Notary Seel State of Missouri	119
Gillian M. Howard	Committeeloned for Warren County	
Notary Public - State of MISSOURI	My Commission Expires: July 25, 2020 Commission Number: 12372391	

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 408014884 REL2012 T211908-01:40:39 [C-11 RCNIL1





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