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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1924755165 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/04/2019 11:00 AM Pg: 1 of 3

Loan Number 0488171752

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DENOVELLE D LAMON AND ANGELIQUE MAYES-LAMON to MORTGAGEE, AS NOMINEE FOR INLAND BANK AND 17.03T, ITS SUCCESSORS AND ASSIGNS bearing the date 04/13/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1514713010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 25-07-116-176-0000

Property is commonly known as: 9752 S CLAREMC N) AVE., CHICAGO, IL 60643.

Dated this 30th day of August in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS

KATELYNN DESROSIERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 407999704 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101118700000215343 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I301908-12:58:58 [C-3] ERCNIL1





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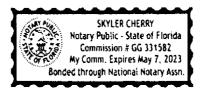
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Loan Number 0488171752

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of August in the year 2019, by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INLAND BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/07/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 407999704 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101118700000215343 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T301908-12:58:58 [C-3]





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'EXHIBIT A'

LOT 1 IN LYEN'S RESUBDIVISION EXCEPT THE WEST 16 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 (EXCEPT THE WEST 160.81 FEET THEREOF) AND LOT 2 (EXCEPT THE EAST 30.15 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE RANGE LINE BETWEEN THE TOWNS OF CALUMET AND WORTH, 37 RODS NORTH FROM THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT OF LAND, RUNNING THENCE ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LAND, 40 RODS THENCE NORTH 10 RODS; THENCE WEST 40 RODS; THENCE SOUTH 10 RODS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



