UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1924708024 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/04/2019 10:03 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PREET H MICHELSON AND MICHAEL T MICHELSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, dated 09/25/2015 and recorded on 10/08/2015, in Book N/A at Page N/A, and/or as Document 1528157338 in the Recorder's Office of Cook County, State of Illinois, does hereby reknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-29-201-016-0000

Property Address: 77 LOCUST ROAD WINNETKA, IL 60093

Witness the due execution hereof by the owner of said mortgage on 08/30/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

On **08/30/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/½ /they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/½ /they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

0/2/5

Loan No.: 1110968902

MIN: 100794400000257725 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

1924708024 Page: 2 of 2

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Loan Number: 1110968902

EXHIBIT A

PARCEL 1:

ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF LOCUST ROAD (BEING 30 FEET EAST OF THE WEST LINE OF THE NORTH EAST 1/4 OF SAID SECTION 29), 459.89 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 29. THAT POINT IS THE SOUTH WEST CORNER OF LOT 40 IN BLOCK 2 IN BRADFORD AND PORTER'S ADDITION TO KENILWORTH NOW VACATED; THENCE NORTH ALONG THE EAST LINE OF LOCUST ROAD. 124.72 FEET TO THE SOUTH LINE OF PORTER AVENUE; THENCE EAST ALONG THE SOUTH LINE OF PORTER AVENUE 260 FEET TO A POINT 38 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29. SAID POINT BEING 8 FEET WEST OF THE NORTH FAST CORNER OF LOT 1 IN BLOCK 2 IN BRADFORD AND PORTER'S ADDITION TO KENILWORTH NOW VACATED: THENCE SOUTH ALONG A LINE 38 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, 124.80 FEET TO A POINT 460.20 FEET NORTH OF SAID SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 29. WHICH POINT IS 8 FEET WEST OF THE SOUTH EAST CORNER OF LOT 5 IN BLOCK 2 IN BRADFORD AND PORTER'S ADDITION TO KENILWORTH NOW VACATED; THENCE WEST IN A STRAIGHT LINE ALONG THE SOUTH LINE OF LOT 5, 260.10 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF VACATED PORTER AVENUE AS SHOWN ON THE PLAT OF BRADFORD AND PORTER'S ADDITION TO KENILWORTH RECORDED MARCH 7, 1893 AS DOCUMENT NUMBER 1826756, LYING NORTH OF AND ADJOINING PARCEL 1 AFORESAID, LYING SOUTH OF THE CENTER LINE OF SAID PORTER AVENUE AND LYING BETWEEN THE EAST AND WEST LINES OF PARCEL 1 AFORESAID EXTENDED NORTH, IN COOK COUNTY, ILLINOIS.