## Form 668 (Y)(c)

## Notice of Federal Tay Lian

| (Rev. February 2004)  | Notice of rederal lax Lien  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Area:<br>SMALL BUSINES<br>Lien Unit Phone:  | S/SELF EMPLOYED AREA #<br>(800) 829-3903  | Serial Number 377105719  | For Optional Use by Recording Office   |  |  |  |
| Code, we are g<br>have been asse<br>a demand for p<br>there is a lien<br>property belon | r section 6321, 6322, and riving a notice that taxes (in seed against the following-notice against the following-notice against this liability, but in favor of the United State ging to this taxpayer for the littles, interest, and costs the section of the costs the section of | *1924710122*<br>Doc# 1924710122 Fee \$38.00  |  |  |  |  |
| Name of Taxpaye   | er LAUREN FONSECA   |  | EDHARD H. HOODY  COOK COUNTY RECORDER OF DEEDS  DATE: 09/04/2019 01:35 PM PG: 1 OF 1 |  |  |  |
| Residence   | 2984 ACORN LN<br>NORTHEROOK, IL 60  | 062-3334   | STATE ON ON LOTS OF 133 PH PG. 1 OF 1  |  |  |  |
| unless notice of  | the lien is refiled by the date gi<br>owing such date, operate as a   | For each assessment listed below, iven in column (e), this notice shall, a certificate of release as defined |  |  |  |  |
| i   |   |  |  |  |  |  |

| Kind of Tax<br>(a)   | Tax Period<br>Ending<br>(b) | Identifying Number | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--|-----------------------------|--------------------|------------------------------|---------------------------------|--|
| 1040   | 12/31/2012                  |                    | 10/08/2018                   |                                 | 6142.51                                |
| 1040   | 12/31/2013                  |                    | 10/09/2018                   |                                 | 10859.76                               |
| 1040   | 12/31/2014                  |                    | 10/02/2018                   |                                 | 4094.14                                |
| 1040   | 12/31/2015                  |                    | 11/26/2518                   |                                 | 7121.78                                |
| 1040   | 12/31/2016                  | XXX-XX-8461        | 12/03/2015                   | 01/02/2029                      | 5654.54                                |
| •  | ·                           |                    |                              | Clarks                          |  |
| Place of Filing  Recorder of Deeds  Cook County  Chicago, IL 60602 |                             |                    |                              |                                 | \$ 33872.73                            |

| This notice was prepared and signed at, CHI    | CAGO, IL                            | , on this, |  |  |  |
|--|-------------------------------------|------------|--|--|--|
| theday of _August, _2019                       |                                     |            |  |  |  |
| Signature Lum Dean Curry for G.J. CARTER-LOUIS | Title<br>ACS SBSE<br>(800) 829-3903 | 24-00-0008 |  |  |  |

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)