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Doc# 1924712069 Fee \$93.00

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2019 12:45 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

UPENDAR ADEPU
1329 LUNT CT
SCHAUMBURG, IL 60193

SATISFACTION OF MORTGAGE

Loan#: 4728040040
MIN: 100017947280400467 MERS Phone: (888) 679-6377
Cook, IL
Property: 1329 LUNT CT, SCHAUMBURG, IL 60193
Parcel#: 07341220810000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/2/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$270,000.00 secured by the mortgage dated 5/31/2018 and executed by UPENDAR ADEPU AND PADMA ADEPU, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or assigns, beneficiary, recorded on 6/14/2018 as Instrument No. 1816547035, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* August 5, 2019
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

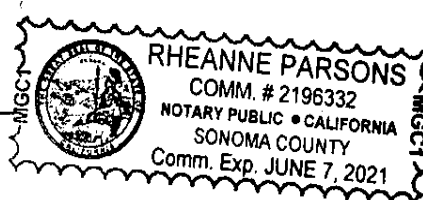
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/5/2019 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y
P 2
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LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 07-34-122-081-0000

Property Address:

1329 Lunt Court
Schaumburg, IL 60193

Legal Description:

PARCEL ONE: UNIT 65 IN LOT 13 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 2001, AS DOCUMENT 001037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NONE EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002, AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002, AS DOCUMENT 0020615927.

Cook County Clerk's Office