

UNOFFICIAL COPY

Doc#: 1924713064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/04/2019 11:31 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0578881345

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 06-27-219-032-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 16, 2018 executed by PRATIK TAILOR AND HEENAL TAILOR, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 04, 2018 as Instrument No. 1824722020 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THAT PART OF LOT 6 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NUMBER 98972238 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 6; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 6, 31.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE WESTERLY LINE OF SAID LOT 6; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 63 COLONIAL CT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 30, 2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


JESSICA BUTLER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 30, 2019, before me, RAE DUTTON, personally appeared JESSICA BUTLER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


RAE DUTTON (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC

RAE DUTTON
Notary Public - State of Idaho
Commission Number 68101
My Commission Expires Jul 21, 2022

POD: 20190816
SH8070117IM - LR - IL
