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1924716120

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELIYAS KHAN

Doc# 1924716120 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2019 04:57 PM PG: 1 OF 4

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100786868004770473 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1289924RL1



Loan#: 6800477047

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAVI K TRIVEDI AND GITADEVI R TRIVEDI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 16, 2012 Recorded on: MARCH 01, 2012 as Instrument No. 1206150042 in Book No. --- at Page No. ---

Property Address: 33 LAKE ADALYN DR, SOUTH BARRINGTON, IL 60010-0000

County of COOK, State of ILLINOIS

PIN# 01-35-101-037; 01-35-101-040

Legal Description: See Attached Exhibit

S Y
P 4
S N
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INT D

D 8-27-19

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Loan#: 6800477047 Srv#: 1989924RL1
Page 2

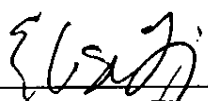
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 13, 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

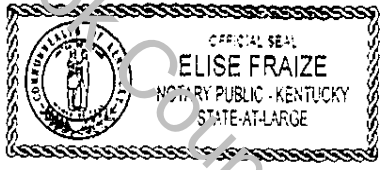
By: 
Teresa Greene, Assistant Secretary

State of KENTUCKY }
County of DAVIES } ss.

On this date of AUGUST 13, 2019, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Elise Fraize**
My Commission Expires: **04/29/2023**



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6800477047 - IL

EXHIBIT A**PARCEL 1:**

LOT 119 IN THE GLEN OF SOUTH BARRINGTON UNIT NO. 7 AND RESUBDIVISION OF UNIT NO. 12, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BEING A RESUBDIVISION OF PART OF LAKE ADALYN DRIVE IN THE GLEN OF SOUTH BARRINGTON UNIT NO. 12, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1997 AS DOCUMENT NO. 97256841, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

GRANT OF EASEMENT DATED APRIL 15, 1997 AND RECORDED APRIL 28, 1997 AS DOCUMENT NO. 97294398 MADE BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNER'S ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION AND ROSE PACKING COMPANY, INC. AND RIDGEWAY ENTERPRISES, INC., BOTH ILLINOIS CORPORATIONS AND WILLIAM R. ROSE INDIVIDUALLY AND AS TRUSTEE UNDER THE WILLIAM R. ROSE, DECLARATION OF TRUST DATED JUNE 10, 1987 AND REVISED OCTOBER 30, 1994, FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED PARTS OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN:
 VACATED BLANCHARD CIRCLE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 2 RECORDED FEBRUARY 11, 1982 AS DOCUMENT NO. 26147879; VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN ON SAID PLAT ON THE GLEN OF SOUTH BARRINGTON UNIT 2, AND ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON RECORDED APRIL 7, 1978 AS DOCUMENT NO. 24393998; ROSE BOULEVARD, A PRIVATE ROAD, AS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 3, RECORDED OCTOBER 1986 AS DOCUMENT NO. 86509907 AND UNIT 11, RECORDED JULY 10, 1987 AS DOCUMENT NO. 87381220; COREY DRIVE, AS SAID PRIVATE ROAD IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 3;
 VACATED GREGORY LANE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON; VACATED LAKE ADALYN DRIVE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON; LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 6, RECORDED OCTOBER 11, 1985 AS DOCUMENT NO. 85232441; LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 12, RECORDED APRIL 9, 1988 AS DOCUMENT NO. 88147730; AMBROSE LANE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 6, RECORDED OCTOBER 11, 1985 AS DOCUMENT NO. 85232441; CREET LANE (NOW KNOWN AS WESCOTT DRIVE), A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 5, RECORDED JULY 10, 1987 AS DOCUMENT NO. 87381219;

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TENNIS CLUB DRIVE (NOW KNOWN AS WESCOTT DRIVE), A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 5;
MCGLASHER ROAD, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 11;
WESCOTT DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 4, RECORDED APRIL 8, 1988 AS DOCUMENT NO. 88147729; LAKE ADALYN DRIVE AND VANDENBERGH DRIVE, PRIVATE ROADS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 7 AND RESUBDIVISION OF UNIT 12, RECORDED APRIL 14, 1997 AS DOCUMENT NO. 97256641; LAKE ADALYN DRIVE, A PRIVATE ROAD SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT 8A AND THE RESUBDIVISION OF UNIT 12, RECORDED APRIL 14, 1997 AS DOCUMENT NO. 97258640.

NOTE FOR INFORMATION ONLY.

CKA: 33 LAKE ADALYN DRIVE, SOUTH BARRINGTON, IL 60010

PIN: 01-35-101-037 AND 01-35-101-040

Office of Cook County Clerk's Office