JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1924717024 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/04/2019 10:10 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from THE ROBERT ETHAN APPLEBAUM DECLARATION OF TRUST DATED MAY 15, 1997 FOR THE BENEFIT OF ROBERT ETHAN APPLEBAUM AND THE STEPHANIE HARRIS APPLEBAUM DECLARATION OF TRUST DATED MAY 15, 1997 FOR THE BENEFIT OF STEPHANIE HARRIS APPLEBAUM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PE'XL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/21/2012 and recorded on 01/09/2013, in Book N/A at Page N/A, and/or as Document 1300904018 in the Recorder's Office of Cook County, State of Illinors, cloes hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration the reof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 32-07-403-001-0000

Property Address: 1613 CAMBRIDGE AVENUE FLOSSMOGR, IL 60422 Witness the due execution hereof by the owner of said mortgage on 68/33/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Karen Franklin Vice President

STATE OF LA PARISH OF **OUACHITA** } s.s.

-16/4'S OFF On 08/30/2019, before me appeared Karen Franklin, to me personally known, who did say that s/nc/u ey is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JEETIME COMMISSION **NOTARY ID #87401**

Loan No.: 1679646538

MIN: 100120002000556182 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

UNOFFICIAL COPY

Loan Number: 1679646538

Exhibit A

LOT 29 IN FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 7 AND EAST 40 FEET LYING NORTH OF THE SOUTH 2150 FEET OF SAID EAST QUARTER OF THE SOUTHWEST 1/4 OF SAID SECTION 7; ALSO WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SAID SECTION 7, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT Y 29, 1.

Cook County Clark's Office THEREOF RECORDED MAY 29, 1942 AS DOCUMENT 12901128, IN COOK COUNTY, ILLINOIS.