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Doc#: 1924722110 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/04/2019 01:11 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 5448363093

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 11-19-106-015-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, DUBUQUE BANK AND TRUST located at 1398 CENTRAL AVENUE, DUBUQUE, IA 52001, Assignor, does hereby grant, assign, and transfer to PNC BANK, NATIONAL ASSOCIATION located at 3232 NEWMARK DR., MIAMISBURG, OH 45342, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 10, 2011, executed by RICHARD K GRAEF AND EMILY C GRAEF, HUSBAND AND WIFE, Mortgagor, to GALENA STATE BANK & TRUST CO., Original Mortgagee, and recorded on NOVEMBER 23, 2011 as Document/Instrument No. 1132734001 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 11 IN BLOCK 1 IN PITNER'S ADDITION TO EVANSTON PART OF THE NORTHEAST 1/4 OF 24, TOWNSHIP SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ILLINOIS.

PROPERTY ADDRESS: 1225 GREENLEAF ST, EVANSTON, IL 60202

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/11/2019.

DUBUQUE BANK AND TRUST COMPANY A/K/A DUBUQUE BANK AND TRUST


MATTHEW MCALLISTER, VICE PRESIDENT

STATE OF IOWA COUNTY OF DUBUQUE) ss.

On ~~7-1-2019~~ 8-1-2019 before me, JUSTIN WIDMYER, personally appeared MATTHEW MCALLISTER known to me to be the VICE PRESIDENT of DUBUQUE BANK AND TRUST COMPANY A/K/A DUBUQUE BANK AND TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JUSTIN WIDMYER (COMMISSION EXP. 7/6/2020)
NOTARY PUBLIC

