

UNOFFICIAL COPY

Doc#. 1924725049 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/04/2019 10:27 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Shelia Strickland
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6309

DISCHARGE OF MORTGAGE

Loan Number: 3399-95989

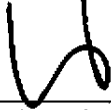
That a certain mortgage in the original principal amount of \$257,050.00, executed by ASHLEIGH E. SALA AND JEFFREY MILLIES, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated March 30, 2018 and recorded November 2, 2018 in Document No. 1830655049, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 13-16-209-003-0000 Commonly known as: 4723 N Leamington Ave Chicago IL, 60630

SEE ATTACHED LEGAL DESCRIPTION

Dated this August 27, 2019

SIGNED:



Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Lindsey Perry

Its: Assistant Secretary of MERS

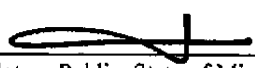
ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On August 27, 2019, before me, Ali Dakroub, the above signed officer, Lindsey Perry, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.


Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: September 6, 2025
Acting in the County of Wayne

ALI DAKROUB
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires September 6, 2025
Acting in the County of WAYNE

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EXHIBIT A - LEGAL DESCRIPTION

For APN/Parcel ID(s): 13-16-209-003-0000

LOT 2 IN BLOCK 4 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH HALF OF LOT 4, LYING NORTHEAST OF MILWAUKEE AVENUE, ALSO THAT PART OF LOT 2 LYING SOUTHWESTERLY OF THE RAILROAD OF SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. "

County of Cook County Clerk's Office
