### **UNOFFICIAL COPY**

Doc#. 1924725079 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/04/2019 12:33 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0321719684

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALEXANDER KELLER AND VALERIE LE DEROFF to RWF MORTCAGE, LLC bearing the date 06/20/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1120133029.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-33-202-019-1015

Property is commonly known as: 335 W BELDE J AVE #3, CHICAGO, IL 60614.

Dated this 31st day of August in the year 2019 WELLS FARGO BANK, N.A.

Victoria Duckworth

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408063505 DOCR T311908-06:50:54 [C-3] ERCNIL1

\*D0040541924\*

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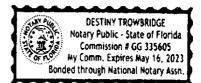
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Loan Number 0321719684

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of August in the year 2019, by Victoria Duckworth as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 408063505 DOCR T311908-06:50:54 [C-3] ERCNIL1





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Loan Number 0321719684

#### 'EXHIBIT A'

UNIT NUMBER 3-335 IN 327-335 BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35, 36 AND 37 IN ANITA, A SUB DIVISION OF PART OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24885695, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



