

# UNOFFICIAL COPY



Doc# 1924734041 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/04/2019 09:50 AM PG: 1 OF 2

70475983

MIN: 100115600003905889 Telephone: 888-679-6377

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **MICHAEL PASSARELLI AKA MICHAEL J PASSARELLI AND ANTONETTA PASSARELLI** A HUSBAND AND WIFE, as Mortgagors to **Mortgage Electronic Registration Systems Inc., as nominee for THE HUNTINGTON NATIONAL BANK, its successor and assigns**, whose address is PO Box 2026, Flint MI 48501-2026, recorded on 03/20/2019, and recorded in Doc # 1907957154, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 256 W 33<sup>RD</sup> ST CHICAGO IL 60616 and described further as:

## LEGAL ATTACHED

PARCEL NUMBER 11-19-101-005-0000 ✓

Dated: AUG 16 2019

Mortgage Electronic Registration Systems Inc.,  
as nominee for **The Huntington National Bank**  
, its successors and assigns

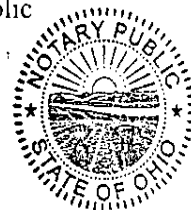
[Signature]  
SIGNED: DAVID DARNELL  
TITLE: ASST. SECRETARY

THE STATE OF OHIO  
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this AUG 16 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Signature]  
Notary Public



✓ ANDREW M GROSS  
Notary Public, State of Ohio  
My Comm. Expires 04/14/2024  
Recorded in Fairfield County

This Document was prepared by TRACY L LEWANDOWSKI  
Record and Return to:  
The Huntington National Bank ✓  
Reconveyance Department  
5555 Cleveland Ave, GW1N11  
Columbus Oh 43231

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT MP  
D8 27-19

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**PIN #11-19-101-005-0000**

THE NORTH 60 FEET OF LOT 10 AND LOT 11 (EXCEPT THE NORTH 10 FEET OF SAID LOT 11) IN O. A. CRAINS RESUBDIVISION OF BLOCK 2 (EXCEPT THE NORTH 200 FEET OF THE WEST 160 FEET) OF O. A. CRAINS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ✓ COUNTY, ILLINOIS.

Property of Cook County Clerk's Office