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Recording Requested By: PHH MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE PHH MORTGAGE CORPORATION 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Doc#. 1924840001 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/05/2019 09:51 AM Pg: 1 of 3

7142651046

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:7142651C46 "MEJIA"

SELLER'S LENDER ID#: SCI

AUG 2 2 2019

Date of Assignment:

ASSIGNOT: ARGENT MORTGAGE COMPANY, L.L.C. BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING INC at C/O PHH MORTGAGE CORPORATION (C572) PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407

Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR ARGENT MORTGAGE LOAN TRUST 2005-W1, ASSET-BACKED NOTES SERIES 2005-W1 at C/O PHH MORTGAGE CORPORATION at 5720 PREMIER PARK DRIVE, WEST PAIN BEACH, FL 33407

Executed By: BERNARDO MEJIA, A SINGLE MAN To: ARGENT MORTGAGE COMPANY, LLC Date of Mortgage: 02/01/2005 Recorded: 02/10/2005 as Instrument No.: 0504148190 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-01-102-053-1033

Property Address: 1193 EAST BARBERRY LANE APT D, PALATINE, IL 60074

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNER ON THE ASSIGNMENT RECORDED ON 02/18/2009 AS INSTRUMENT NO.: 0904957446

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$115,200.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

"JUN"JUNGMAC"08/15/2019 12 03 53 PM" GMAC40GMACA0000000000005518768" ILCOOK" 7142651046 ILSTATE_MORT_A\$SIGN_A\$\$N "JUN"JUNGMAC"

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

ARGENT MORTGAGE COMPANY, L.L.C. BY ITS ATTORNEY IN FACT CITI RESIDENTIAL LENDING INC

POA: 08/15/2016 as Instrument No.: 201615313

On AUG 2 2 2019

DEREK LEE, Vice-President

STATE OF FLORIDA COUNTY OF PALM BEACH

On AUG 2 2 2019, before me, Beyorty J. Clayton, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared DF REF. LEE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the emission behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expirés: / /

NOV 3 0 2021

Notary Public State of Florida
Beverly J Clayton
My Commission GG 164334
Expires 11/30/2021

(This area for notarial seal)

Prepared By:

June Reves, PHH MORTGAGE CORPORATION 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83-02 800-746-2936

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EXHIBIT "A"

Legal Description

UNIT 22-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

