## **UNOFFICIAL COPY**

Release of Mortgage by Corporation Loan # 8420-00979

Doc# 1924845109 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 02:18 PM PG: 1 OF 3

### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby RUMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, As Successor Trustee to North Star Trust Company, N.A., not personally but as Trustee under Trust Agreement dated 3/18/2088 and known as Trust Number 08-11200, of the County of COOK, Stale of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing the date of the 8th day of May A.D., 2008 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 30th day of May A.D., 2008 in Book of Records, on Page as Document No. 401 CO/45 O/60 0815134082, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

INT R

1924845109 Page: 2 of 3

# **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 26th day of August A.D., 2019.

COMMUNITY INVESTMENT CORPORATION

BY: \_\_\_\_\_\_TITLE: SENIOR VICE PRESIDENT

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS

Y U.

DOOP OF

COUNTY OF COOK)

I, SONYA A. SADDLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the sen or Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therep, set forth.

GIVEN under my hand and notarial seal this 26th day of August A.D., 2019

"OFFICIAL SEAL"
SONYA A. SADDLER
Notary Public, State of Illinois
My Commission Expires Aug. 02, 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

1924845109 Page: 3 of 3

# **UNOFFICIAL CC**

#### **EXHIBIT A** LEGAL DESCRIPTION

LOTS 93 AND 94 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, BEING A SUBDIVISION IN THE NORTH ¼ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 500 1/2 FEET THEREOF AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT E. 67<sup>TH</sup> AND E. 68<sup>TH</sup> STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 6936-44 S. CLYDE AVENUE, CHICAGO, IL 60649

PERMANENT INDEX NUMBER(S):

20-24-415-016-0000 20-24-415-017-0000

Probably Ox County Coun THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO

COMMUNITY INVESTMENT CORPORATION ATTN: CAROL BATELLI 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--