

# UNOFFICIAL COPY

Doc#: 1924849064 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/05/2019 09:32 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 14-07-423-060-1030

Space above for Recorder's use

Loan No: 3027335



9037923

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **NEXBANK, SSB**, whose address is **2515 MCKINNEY AVE, SUITE 1100, DALLAS, TX 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/25/2004  
Original Loan Amount: \$128,000.00  
Executed by (Borrower(s)): **LORI A. TUBBS**  
Original Lender: **WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A  
Document/Instrument No: 0418850075 in the Recording District of **COOK, IL**, Recorded on 7/6/2004.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: **1607 W. AINSIE ST. #3, CHICAGO, IL 60670**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:     AUG 19 2019    

**GOLDMAN SACHS MORTGAGE COMPANY**

By: **ERIN JEMISON**  
Title: **VICE PRESIDENT**

Witness Name:     Brad Ainsie

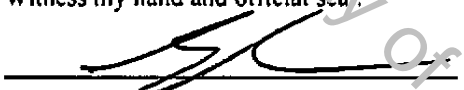
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

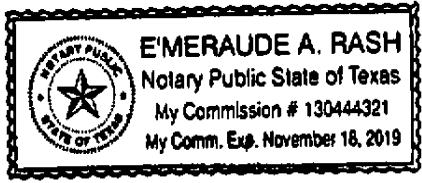
State of **TEXAS**  
County of **DALLAS**

On AUG 19 2019, before me, **Emeraude A. Rash**, a Notary Public, personally appeared **ERIN JEMISON, VICE PRESIDENT** of/for **GOLDMAN SACHS MORTGAGE COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **ERIN JEMISON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **Emeraude A. Rash**  
My commission expires: **NOV 18 2019**



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## EXHIBIT "A"

UNIT NUMBER 1607-3 IN THE AINSIE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 1 AND 2 (EXCEPT THAT PART OF SAID LOTS 1 AND 2 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION AS CONDEMNED FOR ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 25, 1997 AS DOCUMENT NUMBER 97884280; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office