

# UNOFFICIAL COPY

Doc#: 1924849349 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/05/2019 01:34 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 1232412033

Space above for Recorder's use

Loan No: 2972025



9074287

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/24/2004**

Original Loan Amount: **\$150,000.00**

Executed by (Borrower(s)): **DEAN T WAYZER & JENNIFER M WAYZER**

Original Lender: **BANK OF AMERICA, N.A.**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**, Document/Instrument No: **0407001045** in the Recording District of **COOK, IL**, Recorded on **3/10/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**


Property more commonly described as: **370 WHITEHALL DRIVE, NORTHLAKE, ILLINOIS 60164**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:           **JUL 02 2019**          

**BANK OF AMERICA, N.A., BY GOLDMAN SACHS MORTGAGE COMPANY, ITS ATTORNEY-IN-FACT**

By:   
By: **BETSY HANSON**  
Title: **VICE PRESIDENT**

  
Witness Name:           **Lenae Conkerton**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**  
County of **DALLAS**

On JUL 02 2019, before me, Kiran Sonty, a Notary Public, personally appeared **BETSY HANSON, VICE PRESIDENT of/for GOLDMAN SACHS MORTGAGE COMPANY, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **BETSY HANSON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

[Signature]  
Kiran Sonty  
(Notary Name): \_\_\_\_\_  
My commission expires: OCT 17 2022



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## EXHIBIT "A"

LOT 33 IN BLOCK 26 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office