

SATISFACTION OF MORTGAGE

This Satisfaction of Mortgage Witnesseth that Commerce Bank, a bank and trust company organized and existing under the laws of the State of Missouri, owner and holder of the Note (or acting as the owner's authorized true and lawful attorney) hereby acknowledges receipt of payment in full of that certain Note described in Mortgage dated APRIL 17, 2018, executed by MICHAEL D NOLFO, AN UNMARRIED MAN, AND DANIEL R TEA, AN UNMARRIED MAN, JOINT TENANTS and recorded on APRIL 26, 2018, under Document No. 1811649041, in the records in the office of the Recorder of Deeds for COOK County, Illinois, and said Commerce Bank requests the Recorder of Deeds of said County to effect the discharge from the record of the aforementioned Mortgage and release the property therein and hereinafter described from the lien and effect of the same, to wit:

SEE LEGAL DESCRIPTION ON BACK.

Tax I.D. #17-09-214-003-0000

Prepared by: TB11-CM3 , COMMERCE BANK MORTGAGE, P.O. BOX 419248 KANSAS CITY, MO 64179

Property Address: 351 W HURON ST #6., CHICAGO, IL 60654

IN WITNESS WHEREOF, these presents have been executed this 6TH day of AUGUST, 2019.

ATTEST:



Connie Maxwell,
Assistant Secretary


State of Missouri)

)ss

County of Jackson)



COMMERCE BANK

BY: 

Christopher K. Peters, Vice President

On this 6TH day of AUGUST, 2019, before me appeared Christopher K. Peters, to me personally known, who being duly sworn did say that he is the Vice President for Commerce Bank, that the seal affixed to the foregoing instrument is the seal of said company by authority of its Board of Directors, and said Christopher K. Peters acknowledged said instrument to be the free act and deed of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal at my office in Kansas City, Missouri, the day and year last above written.

My commission expires:



Notary Public

WHEN RECORDED, PLEASE RETURN TO:
COMMERCE BANK MORTGAGE,
ATTN: PAYOFF DEPT (TB11-CM3)
P. O. Box 419248, Kansas City, MO 64179

ADRIANE D STANLEY
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires April 9, 2022
Commission # 18949680

UNOFFICIAL COPY

UNIT NUMBER L6 IN 351 HURON CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10, 11 AND 12 IN MARTIN'S SUBDIVISION OF BLOCK 14 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1810229093; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF P4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY AFORESAID.

Property of Cook County Clerk's Office