

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1924857035 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/05/2019 10:46 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: DALLI REDDY

Customer Number: **0000001**
Service Number: **1997781RL1**
Loan #: **2200634054**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): BARBARA FARLEY, A SINGLE WOMAN

Original Mortgagee(s): U.S. BANK NATIONAL ASSOCIATION

Dated: 09/26/2016 Recorded: 10/14/2016 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1628855286

Legal Description: LOT 214 IN GOLD COAST MANOR, UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 30-19-224-007

County: Cook County, State of IL

Property Address: 1329 WOODVIEW AVE CALUMET CITY, IL 604090000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2019.

U.S. BANK NATIONAL ASSOCIATION

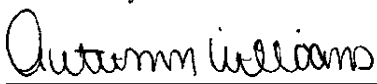


Name: **Teresa Greene**
Title: **Officer**

STATE OF KENTUCKY } s.s.
COUNTY OF DAVIESS }

On **08/30/2019**, before me, **Autumn Williams**, Notary Public, personally appeared **Teresa Greene, Officer of U.S. BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Autumn Williams**
My Commission Expires:
04/29/2023
Commission #: **622344**

