

Recording Requested By:  
UnionBanCal Mortgage Corp.

**UNOFFICIAL COPY**

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186



Doc# 1924810019 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 11:42 AM PG: 1 OF 3



**RELEASE OF MORTGAGE**

UnionBanCal Mortgage Corporation #4891267 "BICKHAUS" Cook, Illinois  
MIN #: 1005246-1300067941-0 S S #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DANIEL P. BICKHAUS, A SINGLE MAN AND RACHEL A PRIEST, A SINGLE WOMAN, AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/23/2018 Recorded: 08/01/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1821312057, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O: BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

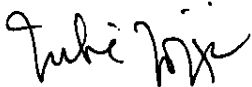
Assessor's/Tax ID No. 22-31-306-006-0000  
Property Address: 12 VALLEY VIEW DRIVE, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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ET 9/16  
09-5-19

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RELEASE OF MORTGAGE Page 2 of 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On August 20th, 2019



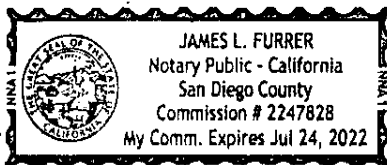
By: \_\_\_\_\_  
JULIE JOJIC, Assistant Secretary

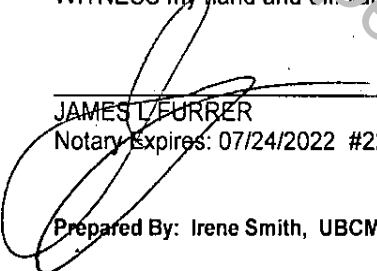
STATE OF California  
COUNTY OF San Diego

On August 20th, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



  
\_\_\_\_\_  
JAMES L FURRER  
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: Irene Smith, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

EXHIBIT A

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## LEGAL DESCRIPTION

Legal Description: LOT 6 IN BIG RUN ACRES UNIT ONE, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 22-31-306-006-0000 Vol. 62

Property Address: 12 Valley View Drive, Lemont, Illinois 60439

Property of Cook County Clerk's Office