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Doc#. 1924815112 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/05/2019 01:01 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9755780088

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 02-30-114-001-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nomine of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the prisons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 24, 2018 executed by YIN ZHU ALSO KNOWN AS SANDY ZHUYIN ROMERO AND CESAR ROVERO, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFPS"), AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 05, 2018 as Instrument No. 1830918078 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 200 IN CHARLEMAGNE UNIT NO. 2A, BLING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3825 HUNTINGTON BLVD, HOFFMAN ESTATES, IL 60152

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or AUGUST 16, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EMILY POTTLE, VICE PRESIDEN

STATE OF IDAHO

COUNTY OF BONNEVILLE

On AUGUST 16, 2019, before me, KIERSTEN BALCH, personally appeared EMILY POTTLE knows to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

KIERSTEN BALCH Notary Public - State of Idaho Commission Number 68099 My Commission Expires Jul 21, 2022

POD: 20190808 CF8050115IM - LR - IL

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