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1924816097

Doc# 1924816097 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 04:08 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ELIA BARRIGA

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 94361 CL Service#: 1985402RL1
Loan#: 00000463564670



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD A MILLER, AKA RICHARD MILLER, AND JOAN D MILLER, AKA JOAN MILLER, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: FEBRUARY 03, 2017 Recorded on: FEBRUARY 24, 2017 as Instrument No. 1705533002 in Book No. --- at Page No. ---

Property Address: 2515 W IOWA ST #1, CHICAGO, IL 60622-0000

County of COOK, State of ILLINOIS

PIN# 16-01-429-004-0000

Legal Description: See Attached Exhibit

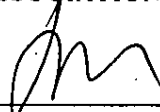
S 7
P 3
S M
M 4
SC 7
E M
INT 8/21/19
D 8-29-19

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Loan#: 00000463564670 Srv#: 1985402RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 19, 2019
U.S. BANK NATIONAL ASSOCIATION

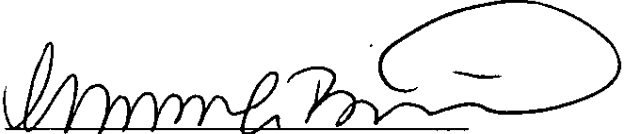
By: 
Jenny Jin Hee Mejia, Officer

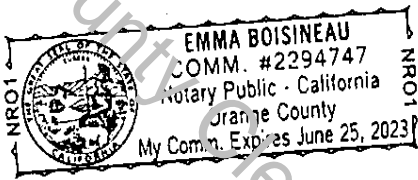
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

AUG 19 2019

On _____ before me, **Emma Boisineau** a Notary Public, personally appeared **Jenny Jin Hee Mejia**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Emma Boisineau**



Property of Orange County Clerk's Office

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00000463564670-IL

EXHIBIT A

Legal:

**SITUATED IN COOK COUNTY, ILLINOIS:
LOT 4 IN OSCAR RABE'S RESUBDIVISION OF LOTS 44, 45, 56 AND 47 IN
W.T.B. READS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS,
RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL
HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER
LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN
POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT
YET DUE AND PAYABLE.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN
DOCUMENT NO. 1523245033, OF THE COOK COUNTY, ILLINOIS RECORDS**