UNOFFICIAL COPY

Doc#. 1924817056 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 09/05/2019 11:35 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1130424588

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SAM A SPARACINO, SR AND ADELINE SPARACINO to HOME FEI ERAL SAVINGS & LOAN ASSOCIATION OF ELGIN bearing the date 09/21/1995 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 95-649673</u>.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-22-402-045-1245

Property is commonly known as: 49 STANTON CT, SCHAUMBURG, IL 60193.

Dated this 03rd day of September in the year 2019

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE,

FRANCIS DENARDO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 408014629 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MrRS) MIN 100202611304245887 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 LOCR T031909-01:00:51 [C-3] ERCNIL1





D0040613210

1924817056 Page: 2 of 3

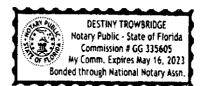
UNOFFICIAL COPY

Loan Number 1130424588

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of September in the year 2019, by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE,, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 408014629 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100202611304245887 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031909-01:00:51 [C-3]





1924817056 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 1130424588

'EXHIBIT A'

UNIT 1-9-33-L-A-1 AS GARAGE UNIT G1-9-33-L-A-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



408014629

