## **UNOFFICIAL COPY**

### RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Prepared by and Mail to: RFLF 2, LLC 222 W. Adams Street Suite 1980 Chicago, IL 60606



'Doc# 1924817036 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 11:24 AM PG: 1 OF 2

The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT <u>RFLF 2</u>, <u>LLC</u>, for and in consideration of the payment of ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, PELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of <u>Cook</u> County on <u>February 10, 2015</u> as Document Number <u>1504133055</u> in the State of Illinois, to the premises described as follows, to wit:

#### ATTACI(E) LEGAL DESCRIPTION

Permanent Index Number (PIN): 21-31-105-028-0000

Addresses(s) of Real Estate: 7918 S. Marquette Avenue, Chicago, IL 60617

situated in Chicago, County of Cook, and State of Illinois, regether with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by 5a'd instrument have been paid, cancelled and surrendered by PLAN REAL ESTATE, LLC, a Massachusetts Limited Liability Company, and PIERRE R. ALFRED, an individual.

this 4th day of September, 2019.		S	SM
		alypsal Telmot	P 3
STATE OF ILLINOIS	)	Co	S
COUNTY OF COOK	)SS	Co	M X
	,		SC

IN WITNESS WHEREOF, Alvssa Tehbitt, VP of Servicing, have signed and sealed this Release Deed.

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY**CERTIFY THAT Alyssa Tebbitt, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 4th day of September, 2019

OFFICIAL SEAL KATRINA NITTI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/18/22

Notary Public

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### **EXHIBIT "A"**

Legal Description

LOT 14 IN HENRY W. MAHAN'S SUBDIVISION OF BLOCK 7 OF CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, ALSO OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CORDER OF DEEDS

COOK COUNTY
CORDER OF DEEDS

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