

# UNOFFICIAL COPY



Doc# 1924817132 Fee \$93.00

Prepared By:Foram Satwara  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive,Sulte 360  
Lake Zurich,IL 60047

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 04:24 PM PG: 1 OF 3

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number:0022282362

Lender ID:B55

MIN:100392411203469450

MERS Phone #:(888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS** , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage (S): **MARK A. BROWN, A MARRIED MAN**

Original Instrument No:1828819235 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 10/09/2018 Original Recording Date: 10/15/2018

Property Address:2600 N HAMPDEN CT APT K5,CHICAGO, IL, 60614

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:14-28-318-087-1040 County :**COOK**, State of **Illinois**

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT DI  
D 8-28-19

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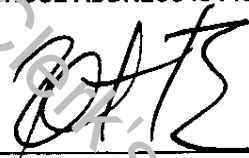
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **08/14/2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

By: **BETTINA HONOLD, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **08/14/2019** by **BETTINA HONOLD**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

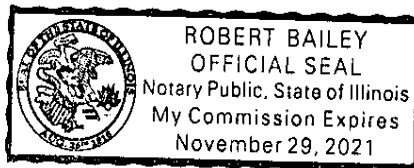
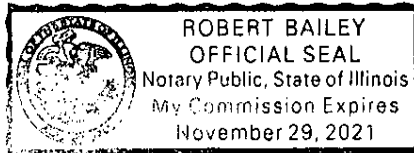
Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_

**ROBERT BAILEY**, Notary Public

My Commission Expires **11/29/2021**

Loan Number: 0022282362



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Loan Number :0022282362

## EXHIBIT "A"

### PARCEL 1:

UNIT K5 IN THE HAMPTON PARK EAST CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 48 EXCEPT THE EASTERLY 16.0 FEET THEREOF; ALL OF LOT 49 AND EASTERLY 16.0 FEET OF LOT 50 IN THE SUBDIVISION OF PART OF OUTLOT "B" IN WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO, THE EASTERLY 100.0 FEET OF LOT 8 EXCEPT THE NORTHERLY 44.0 FEET THEREOF, IN THE SUBDIVISION OF BLOCK 3 IN OUTLOT "A" IN THE WRIGHTWOOD, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0522439057, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-40, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0522439057, AS AMENDED FROM TIME TO TIME.