

# UNOFFICIAL COPY

**PREPARED BY:**

Sonia Rubio  
Gold Coast Bank  
1165 N. Clark Street Suite 200  
Chicago, IL 60610



Doc# 1924822036 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 11:00 AM PG: 1 OF 1

**WHEN RECORDED MAIL TO:**

Sonia Rubio  
1165 N. Clark Street Suite 200  
Chicago, IL 60610  
Phone: 312-587-3200

Loan Number: 10002012-50784

Space above this line if for Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Suzanne E. Murphy-Heath a/k/a Suzanne E. Murphy, not personally but as Trustee on behalf of Suzanne E. Murphy Living Trust dated December 26, 2002**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3<sup>rd</sup> day of **January, 2017**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1701712040, to the premises therein describes as follows, to-wit:

THAT PART OF LOT 1 LYING EAST OF ALLEY AND WEST OF CALUMET AVENUE (EXCEPT THE SOUTH 30 FEET AND EXCEPT THE NORTH 16 FEET) IN BLOCK 5 IN WILLIAM JONES' ADDITION TO CHICAGO, A SUBDIVISION OF PART OF ASSESSORS DIVISION OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE PART OF LOT 1 DESCRIBED ABOVE; THENCE EAST 62.34 FEET ALONG THE NORTH LINE OF SAID PART OF LOT 1; THENCE SOUTH, ALONG THE LINE FORMING A CLOCKWISE ANGLE OF 90 DEGREES, 14 SECONDS, 03 MINUTES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 54.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH, ALONG THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 18.23 FEET TO A POINT ON THE SOUTH LINE OF AFORESAID PART OF LOT 1; THENCE WEST ALONG SAID SOUTH LINE, A DISTANCE 62.34 FEET TO THE SOUTHWEST CORNER OF AFORESAID PART OF LOT 1; THENCE NORTH ALONG WEST LINE OF SAID PART OF LOT 1, A DISTANCE OF 18.08 FEET; THENCE EAST, A DISTANCE OF 62.34 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 1834-4 S. Calumet Ave., Chicago, IL 60616  
The Real Property tax identification number: 17-22-309-041-0000

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 20<sup>th</sup> day of June, 2019.

ATTEST

Executive Vice President

Vice President

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State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan and Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that the signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 20<sup>th</sup> day of June, 2019

