



Doc# 1924828005 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 12:18 PM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from DOUGLAS L ALLEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, date 1 November 19, 2010 and recorded on December 15, 2010, in Volume/Book at Page and/or as Document 1034956025 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM DOUGLAS L ALLEE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS DATED NOVEMBER 19, 2010 IN THE AMOUNT OF \$200,000.00, RECORDED MAY 21, 2015, DOCUMENT 1514119124.

See exhibit A attached

TAX/PIN: 16-08-123-030-1006 16-08-123-030-1009 16-08-123-030-1010

Property Address: 164 N HUMPHREY AVE 3S, OAK PARK, IL 60302

Witness the due execution hereof by the owner of said mortgage on September 3, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Handwritten signature of Angela Williams*

ANGELA WILLIAMS  
Vice President



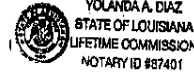
S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INT DRK

# UNOFFICIAL COPY

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On September 3, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*  
3



YOLANDA A. DIAZ - 87401, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 1154622439  
Outbound Date: 08/30/19  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 100031200010567300

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan: 1154622439

## Exhibit A

Unit 3S and Parking Spaces P3 and P4 in Humphrey Suites Condominium as delineated on a survey of the following parcel of real estate:

Lot 35 in Block 36 in the Village of Ridgeland, being a subdivision of the East half of the East half of Section 7 and also the Northwest quarter and the West half of the West half of the Southwest quarter of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as an exhibit to the Declaration of Condominium recorded as Document #0020068046 in Cook County, Illinois, together with said unit's undivided percentage interest in the Common Elements

Cook County Clerk's Office