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Partial-Release of Mortgage by Corporation Loan #7020-78043

RELEASE OF SECOND MORTGAGE



Doc# 1924834150 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. HOODY COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 01:45 PM PG: 1 OF 3

OFFICE

KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMEN' I CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the SECOND MORTG. GE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Chicago Title Land Trust Company, not personally but as Trustee under Trust Agreement dated 3/22/2019, and known as Trust Number 802380443, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain SECOND MORTGAGE, bearing the date of the 18th day of April A.D., 2019 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 15th day of May A.D., 2019 in Book of Records, on Page as Document No.1912534106, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as oilows, to wit:\

SEE ATTACHED

S 7 P 3 S Y-1 M _ SC _ E ___

-CONTINUED ON REVERSE SIDE-

'1924834150 Page: 2 of 3

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 28th day of August A.D., 2019.

COMMUNITY INVESTMENT CORPORATION

BY:
TITLE, SENIOR VICE TRESIDENT

TITLE: ASSISTANT SECRETARY

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, SONYA A. SADDLER, a notary public in and ice said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to the to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an illine is corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing in strument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of August A.D., 2019

"OFFICIAL SEAL"
SONYA A. SADDLER
Notary Public, State of Illinois
My Commission Expires Aug. 02, 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

1924834150 Page: 3 of 3

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EXHIBIT A LEGAL DISCRIPTION

Parcel 8: LOT 226 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1. BEING A SUBDIVISIONOF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTIOR 10, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10 LYING WEST AND ADJOINING THE ILLINOIS CENTRAL RIGHT OF WAY (EXCEPT THEREFROM THE I NORTH 33.277 ARCES THEREOF), IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 10217 S. PRAIRIE, CHICAGO, IL 60628 ADEX N.

ODERATION OF COOK COUNTY CLERK'S OFFICE

PERMANENT INDEX NUMBER(S): 25-10-326-006-0000